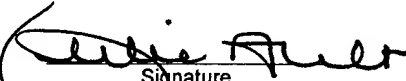




#4

CERTIFICATE OF MAILING
37 C.F.R. 1.8

Thereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231, on the date below:

10/24/01
Date
Signature

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:
Yunhua N. Jeng
Kanaiyalal R. Patel

Serial No.: 09/891,445

Filed: June 26, 2001

For: NON-AQUEOUS SURFACTANT-
CONTAINING FORMULATIONS FOR
EXTENDED RELEASE OF SOMATOTROPIN

Confirmation No.: 6324

Group Art Unit: 1615

Examiner: To be assigned

Atty. Dkt. No.: 11916.0048.NPUS00
(MOPV048)

INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
Washington, D.C. 20231

Sir:

In compliance with the duty of disclosure under 37 C.F.R. § 1.56, it is respectfully requested that this Information Disclosure Statement be entered and the documents listed on attached Form PTO-1449 be considered by the Examiner and made of record. Copies of the listed documents are enclosed for the convenience of the Examiner. Specifically documents A1-A17 and B1-B7 are enclosed.

In accordance with 37 C.F.R. §§ 1.97(g),(h), this Information Disclosure Statement is not to be construed as a representation that a search has been made, and is not to be construed to be

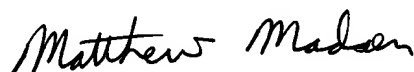
an admission that the information cited is, or is considered to be, material to patentability as defined in 37 C.F.R. § 1.56(b).

The present Information Disclosure Statement is being filed prior to the receipt of a first Official Action reflecting an examination on the merits, and hence is believed to be timely filed in accordance with 37 C.F.R. § 1.97(b). No fees are believed to be due in connection with the filing of this Information Disclosure Statement, however, should any additional fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, the Commissioner is authorized to deduct said fees from Deposit Account No.

01-2508/11916.0048.NPUS00.

Applicant respectfully requests that the listed documents be made of record in the present case.

Respectfully submitted,



Matthew L. Madsen
Reg. No. 45,594
Agent for Assignee
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Date: 24-OCT-01